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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Library of Medicine Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended

(5 U.S.C. App), notice is hereby given of a meeting of the Board of Scientific

Counselors, National Center for Biotechnology Information.

The meeting will be open to the public as indicated below, with attendance limited to

space available. Individuals who plan to attend and need special assistance, such as sign

language interpretation or other reasonable accommodations, should notify the Contact

Person listed below in advance of the meeting.

The meeting will be closed to the public as indicated below in accordance with the

provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for review,

discussion, and evaluation of individual intramural programs and projects conducted by

the NATIONAL LIBRARY OF MEDICINE, including consideration of personnel

qualifications and performance, and the competence of individual investigators, the

disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Board of Scientific Counselors, National Center for Biotechnology

Information

Date: May 10, 2016

Open: 8:30 AM to 12:00 PM

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Agenda: **Program Discussion**

Place:

National Library of Medicine Building 38, 2nd Floor, The Lindberg Room

8600 Rockville Pike Bethesda, MD 20892

Closed: 12:00 PM to 2:00 PM

Agenda: To review and evaluate personal qualifications and performance,

and competence of individual investigators

Place: National Library of Medicine

Building 38, 2nd Floor, The Lindberg Room

8600 Rockville Pike Bethesda, MD 20892

2:00 PM to 3:00 PM Open:

Agenda: **Program Discussion**

Place: National Library of Medicine

Building 38, 2nd Floor, The Lindberg Room

8600 Rockville Pike Bethesda, MD 20892

Contact Person: David J. Lipman, MD

Director

National Center for Biotechnology Information

National Library of Medicine Building 38A, Room 8N805

Bethesda, MD 20892

301-435-5985

dlipman@mail.nih.gov

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the

NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be

inspected before being allowed on campus. Visitors will be asked to show one form of

identification (for example, a government-issued photo ID, driver's license, or passport)

and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library

Assistance, National Institutes of Health, HHS).

Dated: ____January 20, 2016_____

Michelle Trout, Program Analyst

Office of Federal Advisory Committee Policy

[FR Doc. 2016-01358 Filed: 1/25/2016 8:45 am; Publication Date: 1/26/2016]

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